The 7th Annual Meeting of
The Comparative & Continental Philosophy Circle

March 8-10, 2012
San Diego, California USA
Co-sponsored by the University of San Diego Philosophy Department

Thursday 2:30-3PM, March 8

Official Greetings

Thursday 3-4:40

The Habermasian Circle: Formal Pragmatics and Forms of Life / Joseph Campisi, Marist College

Two Post-Hegelian Systems of Life and Sense, Autopoietic Theory and Differential Ontology / Robert King, Sierra Nevada College
B

Creative Climate: Living Mediums in Japanese Aesthetics / Lucy Schulz, University of Oregon

From Theodicy to Ontodicy: An Interpretation of “The Origin of the Work of Art” / Henry Southgate, University of Wisconsin-Madison

Thursday 4:45-6:15

A

Refutation by Possibility: On the Arithmetical Example of the Hippias Major and its Interpretation by H.-G. Gadamer / John V. Garner, Villanova University

The Kairos of a Beautiful Life / Melissa Shew, Marquette University

B

The Economy of Nature: Lyotard, the Tlingit, and Leopold / Gerard Kuperus, University of San Francisco

Biopolitics of the Critical Animal / Hande Kesgin, Villanova University

C

Human Rights in the Wake of the Death of God / Tim Freeman, University of Hawaii-Hilo

Heidegger, Arendt, and Eichmann in Jerusalem / Natalie Nenadic, University of Kentucky
Thursday 8PM onwards

Organizational Growth and Philosophical Ethos / Michael Schwartz, Augusta State University


CCPC Annual Presidential Address / David Jones, Kennesaw State University

Followed by Evening Reception

Friday 8:30-10, March 9

A

Nietzsche’s Critique of Metaphysics: Between Heidegger and the Poststructuralists / Vinod Acharya, Seattle University

Allegations of Dogmatism in Kant and Nietzsche / Stephanie Adair, Duquesne University

B


On Western Hostility to Eastern Philosophy: Liberation Over Social Action? / Gino Signoracci, University of New Mexico

C

Rortian Solidarity and Indo-Tibetan Buddhist Moral Psychology / Christopher Kelley, Columbia University

No Perch: Giorgio Agamben and Buddhism, Part 2 / Steven DeCaroli, Goucher College

Friday, 10:15-11:45
Confucian Dialogue with Nietzsche: Rethinking the Genealogy of Morals (De) in the Early Chinese Rule of Benefaction / **Huaiyu Wang**, Georgia College & State University

Understanding Heidegger's Conception of Agency in His Later Thought Through a Comparison with the Confucian Conception of Effortless Action (Wu-Wei) / **Hans Pedersen**, Indiana University of Pennsylvania

A Phenomenological Analysis of "Sympathetic Resonance" (ganying) in Lao-Zhuang Daoism / **Bradley Park**, St. Mary's College of Maryland

Shame and Self-Regard in Confucian and Phenomenological Perspectives / **David Kim**, University of San Francisco

In Search of the Sweet Pepper: Eastern and Western Perspectives on Desire / **Sarah LaChance Adams**, University of Wisconsin-Superior

Philosophy as Expression - One Japanese Buddhist Approach to Conceptualizing "Intercultural Philosophy" / **Gereon Kopf**, Luther College

**Friday, Noon-1**

Plenary Session 1

From The Society of the Spectacle to Media Spectacle: Some Critical Reflections / **Douglas Kellner**, UCLA

(Moderator: **Elizabeth Sikes**, Seattle University)
Friday, 1-2:30

Lunch

Friday, 2:30-4

A

Detachment and Re-Attachment: Some Reflections on Art / Louis A. Ruprecht Jr., Georgia State University

Consciousness Regained: From Causation to Aesthetics, the Romantics were on to Something / Timothy E. Engström, Rochester Institute of Technology

B

The Philosophy of Entropy / Shannon Mussett, Utah Valley University

How Freud Found Sexuality in Aristotle (and Other Tales of the Drives) / Will Britt, Boston College

C

Dreaming of the Intimacy of Materia – Re-readings and Re-writings of the Way of Tea / Elisabet Yanagisawa Avén, University of Gothenburg, Sweden

On the Transformative Potential of “the Dark Female Animal” in Daodejing / Kyoo Lee, John Jay College-CUNY

Friday 4:15-5:45
A

On the Possibility of Non-Combative Oppositionality / Sarah Mattice, University of North Florida

Yinyang: Beyond Harmony and Dialectics / Robin Wang, Loyola Marymount University

B

Towards a Soteriology of Identity-Play: A Comparative Analysis of the Hermeneutics of the Self in Kashmir Śaivism and Paul Ricoeur’s Oneself as Another / Geoff Ashton, Whitman College

Ritual Enlightenment: Judith Butler, Zazen, and the Performance of Liberation / Leah Kalmanson, Drake University

C

Distractedly Attentive: Benjamin, Heidegger, and Levinas / Brendan Moran, University of Calgary, Canada

Eschatology and Paternal Metaphor / Jeffrey Bloechl, Boston College

Friday 8:30

Evening Reception
Saturday 8:30-10, March 10

A

Silence and Death: Reading Bataille with Heidegger / Vartan Messier, Queensborough CC-CUNY

The Word of Silence / James Risser, Seattle University

B

Mastering the Spark of Life: Aristotle and Heidegger on Artificial Fertility / Dana S. Belu, California State University

Aristotelian Transformations: Heidegger, Attunement and Boredom / Marjolein Oele, University of San Francisco

C

Deleuze’s “Image of Thought” and Laozi’s Dao De Jing / Jennifer Luo, Duquesne University

Chinese Cosmology and the Tendency Towards Metaphysics / Daniel Coyle, Birmingham Southern College and Our Lady of the Lake University

Saturday 10:15-11:45

A

On Skepticism and Dissonance in Wittgenstein and Beethoven / Matthew Lau, Queensborough CC-CUNY

Sensing the Wind: Aesthetics, Politics, and the Queerness of Reality/ Meilin Chinn, University of Hawaii-Manoa
Embodying Change: Feminist Philosophy and Contemplative Education / Erin McCarthy, St. Lawrence University

Negation and Nature: Between Adorno and Irigaray / Lorraine Markotic, University of Calgary, Canada

Temporality in Merleau-Ponty and Bhartṛhari / Sthaneshwar Timalsina, San Diego State University

Sincerity in the Performance: The Relevance of Confucian Li Today / Carolyn Culbertson, University of Maine at Farmington

Saturday Noon-1

Plenary Session 2

Reterritorializing Subjectivity / Brian Schroeder, Rochester Institute of Technology

(Moderator: Jason W. Wirth, Seattle University)

Saturday 1-2:30

Lunch
Saturday 2:30-4

A

Heidegger, Mood, and the Lived Body: The Ontical and the Ontological / Robert D. Stolorow, UCLA School of Medicine

| Freedom as Existing to Responsibility / Yasemin Sari, University of Alberta, Canada |

B

Castoriadis, Marx, and the Critique of Productivism / Sarah Vitale, Villanova University

| Zizek, Taylor, and Frankfurt on Self-reflexive Action / Bradley Warfield, University of South Florida |

C

The Impossible Crisis / Miles Hentrup, Stony Brook University

| The Fruits of Skepsis: Philosophising without Boundaries? / Martin Ovens, Wolfson College, Oxford University, UK |

Saturday 4:15-5:45

A

| Justice and the Limits of Justice Discourse: A Huayan Buddhist Perspective / Jin Y. Park, American University |

| What is the Meaning of Repentance in Dōgen’s Shushōgi? / Steve Bein, SUNY |

B

| Comparative Mythology, Comparative Philosophy: Joseph Campbell, Ken Wilber, and the Meaning of Myth / David Storey, Fordham University |

| The Evolution of TatTvam Asi: Schopenhauer and the Implications of Cross-cultural Hermeneutics / Sai Bhatawadekar, University of Hawaii-Manoa |
Nishida’s Basho as Chiasma and Chōra / John W. M. Krummel, Hobart and Willllam Smith College

Naturalness in Zen and Shin Buddhism: Before and Beyond Self- and Other-power / Bret W. Davis, Loyola University Maryland

Saturday 8:30

Evening Reception